

**CALIFORNIA BRITTANY CLUB**

October 12 - 14, 2019

Spanish Ranch – New Cuyama, CA

GPS: N 35-03.040 X W 119-57.578

Additional info at: [www.californiabrittanyclub.org](http://www.californiabrittanyclub.org)

This Field Trial is being held under the Rules and Procedures of  
The American Kennel Club

**All stakes are open to all Pointing Breeds.**

Bitches in season may not compete in any stake.

Make checks payable to

**CALIFORNIA BRITTANY CLUB**

All fees must be paid prior to the running of the dog.

Mail advance entries, with entry fees, to:

**Myra-Dawn Ellis, Field Trial Secretary**

**17050 Scottsdale Road, Riverside, CA 92504**

Contact Field Trial Secretary at 951-789-7222 for information.

No phone entries please.

Email entries on official AKC entry form will be accepted at

[nippon711@aol.com](mailto:nippon711@aol.com)

**Entries will close at 2PM (PST) on**

**Monday, October 7, 2019**

With the Field Trial Secretary at 17050 Scottsdale Road, Riverside, CA 92504.

Drawing will take place at 7:00 PM (PST) on **Monday, October 7, 2019**

At 17050 Scottsdale Road, Riverside, CA

**Judges and Stakes to be Judged**

**Open Gun Dog**

**Craig Lewis** (ZI821)- 27712 Heywood Dr, Saugus, CA 91350-1741

**Ed Mayhew** (ZJ329) - 32655 Priscilla St, Winchester, CA 92596-9688

**Open Derby**

**Joe Gower** (96046) – PO Box 4346, Auburn, CA 95604

**Michael Vaz** (19120) - 3254 Keith Ave, Castro Valley, CA 94546-2952

**Open Puppy**

**Ed Dixon** (Z1919) – 3200 Rocking RM Ln, Norco, CA 92860

**Michael Vaz** (19120) - 3254 Keith Ave, Castro Valley, CA 94546-2952

**Amateur Gun Dog**

**Ed Mayhew** (ZJ329) - 32655 Priscilla St, Winchester, CA 92596-9688

**Patti Van De Coevering** (26082) - 25620 SE Rebman Rd, Boring, OR 97009-8116

**Open All Age**

**Bruce Hale** (Z2131) – 5358 Trail St, Norco, CA 92860-2467

**LeRoy Merrell** (17445) - 16138 Unruh Ave, Bakersfield, CA 93314-9299



**CALIFORNIA BRITTANY CLUB**

**Myra-Dawn Ellis**

**17050 Scottsdale Road**

**Riverside, CA 92504**

**Saturday, Oct. 12**

**Dave Stamey**

**Cowboy Entertainer  
Performing**

**Closing Date**  
**MON, OCT. 7th**

## STAKES, SCHEDULE & ENTRY FEES

This trial will be run as a "Flexible Format" trial. Entries will be limited to the number of dogs that can be run during available daylight hours. Entries will close when this number is reached, even if this occurs prior to the closing of entries. The Committee reserves the right to rearrange the running order of the stakes, and add/rearrange judges if conditions warrant.

### SINGLE COURSE– Saturday, October 12, 2019 – not before 7:00AM

Open Gun Dog	\$65.00
Open Derby(to follow Open Gun Dog)	\$65.00
Open Puppy (to follow Open Derby)	\$45.00
Amateur Gun Dog (to follow Open Puppy)	\$65.00
Open All Age (to follow Amateur Gun Dog)	\$65.00

## COURSES AND BIRDS

All Stakes will be run on a single course, **without** bird fields.

A blank will be fired in all stakes except Open Puppy.

Bobwhite Quail to be released in all stakes.

Horseback handling is permitted in all stakes.

AKC approved tracking collars will be permitted in all stakes, per AKC guidelines.

## PRIZES

Standard AKC ribbons will be awarded to all placed dogs.

## OFFICERS

President - Kurt Conklin, 8756 W. Avenue C14, Lancaster, CA 93536

1<sup>st</sup> Vice-President - Ed Moody, 24861 Acropolis Dr, Mission Viejo, CA 92691

Treasurer - Jeri Conklin, 8756 W. Avenue C14, Lancaster, CA 93536

## FIELD TRIAL COMMITTEE

Chairman - Paul Doiron, 7297 Jurupa Ave, Riverside, CA 92504

Secretary - Myra-Dawn Ellis, 17050 Scottsdale Rd, Riverside, CA 92504

Linda McDonald, Dan Doiron, Ed Dixon and Ed Moody

## FIELD TRIAL MARSHALL

Linda McDonald

## OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club: <b>California Brittany Club</b>	Date: Oct. 12-14, 2019	Event #: <b>2019147205</b>
Location: <b>Spanish Ranch, New Cuyama, CA</b>		FIELD TRIAL
Enter in Stake:		Entry Fees: \$
Breed:	Color:	Date of Birth:
Reg.#:	FDSB#:	DNA #
<input type="checkbox"/> AKC # <input type="checkbox"/> AKC Litter # <input type="checkbox"/> ILP # <input type="checkbox"/> Foreign # & List Country _____		Sex
Full Name of Dog:		Call Name:
Sire:		
Dam:		
Name of Breeder:		
Actual Owner(s):		
Owner's Address:		
Address City State Zip		
Name of Owner's Agent/Handler:		
Agent/Handler's Address:		
Address City State Zip		
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website <a href="http://www.akc.org">www.akc.org</a>		
<b>AGREEMENT</b>		
I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list for this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b>		
Signature of owner or his Agent duly authorized to make this entry:		
Telephone:	Email address:	



Welcome to the

# California Brittany Club's

Fall 2019 Field Trial

## Meals for the Weekend

To Start Your Day – Continental Breakfast

**Saturday Lunch**  
Lunch Meat

**Sunday Lunch**  
Tri-tip or Pulled Pork Sandwiches

**Monday**  
On your Own

**Saturday Dinner \$10**  
Tri-tip

**Sunday Dinner**  
Lasagna

### Saturday Night Dinner and Entertainment

**\$10 per person**



#### Dave Stamey Cowboy Entertainer

Cowboys and Indians Magazine has called him “the Charlie Russell of Western Music.” Western Horseman Magazine has declared his “Vaquero Song” to be one of the greatest Western songs of all time. True West Magazine named him Best Living Western Solo Musician four years in a row.

Dave Stamey has been a cowboy, a mule packer, a dude wrangler, and is now one of the most popular Western entertainers working today. He has been voted seven times Entertainer of the Year, seven times Male Performer of the Year and Five times Songwriter of the Year by the Western Music Association, and received the Will Rogers Award from the Academy of Western Artists. He’s delighted audiences in twenty three states, and finds that he prefers this to being stomped by angry horses.

In November of 2016 Dave was inducted into the Western Music Hall of Fame.

(Cut off here and return with entries)

### MEAL RESERVATION FORM for dinner and entertainment Saturday, Oct. 12th

Please return this form **By October 7<sup>th</sup>** to

CBC c/o Myra-Dawn Ellis, 17050 Scottsdale Road, Riverside, CA 92504

*A separate check made payable to  
California Brittany Club for meal would be appreciated.*

*It makes bookkeeping easier.*

Name: \_\_\_\_\_

Meals  
Number of people \_\_\_\_\_ X \$10 (per person) TOTAL ENCLOSED \_\_\_\_\_

**Use of personal ATV's on grounds must be approved prior to trial.**

Camping is permitted on the grounds.

**The fire danger will be high, so no campfires,  
and smoking in your rigs only please.**

There will be a porta-potty.

Water will be available at the starting line and on the course.

Weather – Be prepared for anything.

Bracing Information will be available on the  
California Brittany Club's website  
[www.californiabrittanyclub.org](http://www.californiabrittanyclub.org)

## **Lodging and Other Vital Info**

**HOTELS IN SANTA MARIA, CA** - These hotels are approximately 36 miles from trial grounds. These are the two closest hotels directly off the North Broadway (1st Santa Maria exit) exit on Highway 101 that allow dogs.



**Motel 6 Santa Maria #675**  
2040 North Preisker Lane  
US 101/SR 166 at SR 135/North Broadway Street  
Santa Maria, CA, 93454  
Phone: (805) 928-8111 Fax: (805) 349-1219




**Holiday Inn & Suites**  
2100 N. Broadway  
Santa Maria, CA  
(805) 928-6000




Everyone will be required to sign a  
 “Release and Indemnification Agreement” form before the trial begins.  
 See Myra-Dawn Ellis to check in and sign the release.

## THE ALL IMPORTANT DIRECTIONS

GPS: N 35-03.040 X W 119-57.578



**THERE ARE NO GAS STATIONS CLOSE TO THE RANCH.  
 THE CLOSEST GAS STATIONS WILL BE FOUND  
 IN MARICOPA, OR SANTA MARIA.**





**TEMPORARY LOCK WILL BE INSTALLED ON GATE FOR THE TRIAL  
 COMBINATION IS 1234  
 REMEMBER TO LOCK THE GATE AFTER YOU PASS THROUGH IT**



**The ranch is a working cattle ranch.**

**Please drive carefully and watch for any stray cattle that may be on the roads.**

**Make sure you close all gates behind you on your way in and out.**

**The fire danger will be high, so no campfires, and smoking in your rigs only please.**

**From Interstate 5**, go west on 166 toward Maricopa. Proceed through Maricopa and go approximately 47 more miles to mile marker 47. Spanish Ranch is approximately 17 miles past New Cuyama on the left. (It is a total of 65 miles from I-5).

\*There is a sign, and a pull out at the entrance to the Ranch. Proceed through the gate, and cross the bridge. **There is a speed limit on the bridge and the owners have requested that only one rig cross the bridge at a time.** Continue on the road and follow the signs to the trial grounds and parking area.

**From Highway 101**, take Highway 166 east and go approximately 36 miles to mile marker 47. Spanish Ranch will be on your right. Then proceed as directed above.\*