

# CALIFORNIA BRITTANY CLUB



# ON POINT



Volume 3, Issue 1

January 15, 2004

## SPECIAL POINTS OF INTEREST:

Plan to go to the **Desert Series of Field Trials at California City** - 3 field trials, the **Western Futurity** and 2 one hour trials all in 2 weeks.

- **San Diego FT** 1/17-18
- **Western Futurity** 1/21-23
- **CBC FT** 01/24-25
- **Western Regional Shooting Dog Championship** 1/26-28
- **Chukar Classic** 1/28-29
- **High Desert FT** 1/30-2/1

Mark your calendars to attend **CBC's Hunting Test** 3/6-7

Next Newsletter Publication will be April 2004. Deadline is March 15. Send ideas, brags and info to Sharon Kalionzes, see address & phone number info on back.

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## FROM THE PRESIDENT'S CORNER



### Happy New Year!

By the time you receive this newsletter, you will have survived the holidays and your lives should be back to normal. I sincerely hope your holidays were blessed and spent with your loved ones.

This is our clubs busiest time of the year. We are hosting the Western Regional Shooting Dog Championship and the Western Futurity along with our normal Spring

Trial in January. I hope to see you all at these events; we do need and want your support.

For those of you who have raffle tickets, I thank you for your support. Please turn in your money to Linda Dixon for all tickets sold along with the ticket stubs.

2003 was a great year for CBC. We hosted several successful events and your efforts and dedication are

greatly appreciated. Our Treasurer has posted P & L's for the events elsewhere in this newsletter for your information. This year will be another exciting year for our membership.

Tom White has agreed to chair our Club Championship this summer, so watch for the dates and location in an upcoming newsletter.

*(Continued on page 5)*



## LETTER FROM THE EDITOR

I want to start off with a **BIG THANK YOU** to our executive board, and all the chairpersons, that keep the wheels rolling for our club.

They have done a great job this past year. If it were not for those people volunteering their time, talents and long hours of hard

work, we wouldn't have a club, or the wonderful activities that we put on. They don't hear often enough how much they are appreciated, and I'm taking space to do that now. Thank you **SO MUCH!!!**

Thank you and Congratulations to our President, Ed Dixon,

for his hard work this past year...and taking the task on for another year!!! We look toward his positive goal setting, and leadership in having a great 2004 for our club. Thank you Ed!

It's time again to build on the good stuff,

*(Continued on page 5)*



# CALIFORNIA BRITTANY CLUB

## FALL TRIAL NOVEMBER 1 & 2, 2003

As the smoke from the raging firestorms continued to ravage the southern part of the state, the California Brittany Club proceeded to hold their Fall Trial in the high desert area known as California City. Any worries about poor air quality were put to rest, when the heavy winds quickly cleared the air and were followed by a much needed light rainfall Friday night.

The rain brought with it a heavy fog, which delayed the start of the trial by nearly an hour and a half. The late start, coupled with a long running but extremely competitive OAA stake, and a broken public address system, created a level of anxiety Saturday afternoon when everyone was worried if we would be able to complete all the stakes in the remaining daylight hours Sunday.

We were blessed with cool, crisp weather and the stakes completed right on time. We thank our judges for their efforts, and we thank the many members who contributed to the success of the trial including our gunners: Ed Mayhew, Elden Bouchie, Bob Braley, Bob Woelm and Bill Landress (who also served as trial chairman). We thank our bird planters: Linda Dixon, Shannon Renfree and Cindy Leffingwell, our

reliable line marshal Barbara Robben, our breakfast cooks: Rich Harbour and his apprentice Linda McDonald (who doubled as raffle coordinator), our lunch cooks: Sharon Kalionzes and Roseanne Woelm. Last but not least, we thank our hard working President Ed Dixon, who always finds time to help whenever and wherever needed.



Some of the workers: Sharon Kalionzes, Rich and Helen Harbour, the cooks and Cindy Leffingwell, bird planter.

Congratulations to all the winners, and special congratulations to Don Waite who completed the AFC title on DC OXBOWS CHIEF RIVERDANCER, and to Jimmy Berneathy who completed the FC on RUMOR TOO.

**Open All Age** Starters 19  
**Judges:** Ed Dixon & Phil Casdorff  
**1<sup>st</sup> FC TEQUILA JOKER'S JOSE CUERVO** **Paul Doiron**  
 "JOSE" Sire: NFC DC AFC TEQUILA'S JOKER Dam: FC SHADY'S CHIK-N-LITTLE Owner: Jack M. Brockbank  
**2<sup>nd</sup> NFC DC AFC MICROCHIPS OF NUTMEG** **Tom White**  
 "MEG" Sire: DC CHIPS OF GOLD II Dam: KAS'L BROOKS KASSIE Owner: Tom White & Margaret Horstmeyer

**3<sup>rd</sup> FC SHAY-DEE JAKE** **Paul Doiron**

"JAKE" Sire: FC SAM-DEE'S TRAVELER Dam: DC SHILOH'S BLAZIN SHADIE SADIE Owner: Donald & Pat Ball

**4<sup>th</sup> FC AFC REDLINE'S TEQUILA SMOKER** **Bill Leffingwell**

"SMOKEY" Sire: NFC DC AFC TEQUILA'S JOKER Dam: SMARTEYES MICROBEAN Owner: Bill & Cynthia Leffingwell

**Open Derby** Starters: 18  
**Judges:** Duff Lundy & John Devere

**1<sup>st</sup> REDLINES JUST A LIL SMOKE** **Paul Doiron**

"LILY" Sire: FC REDLINES TEQUILA SMOKER Dam: CH JUST MAYBE Owner: William & Cynthia Leffingwell

**2<sup>nd</sup> KELLY KANYON KATE** **Paul Doiron**

"KATE" Sire: FC REDLINE'S TEQUILA SMOKER Dam: FC REPEAT'S SAN-DEE Owner: Jerry A. Cape

**3<sup>rd</sup> TERRA'S CABO WABO** **Paul Doiron**

"SAMMY" Sire: FC REDLINE'S TEQUILA SMOKER Dam: DC AFC TRAVELERS REIGN OF TERRA Owner: Tom White & Margaret Horstmeyer

**4<sup>th</sup> HANGIN JAZE ARIZONA SUNRISE** **Paul Doiron**

"AZEE" Sire: FC AFC JAKE'S SON OF A GUN RUNNER Dam: JJ TEQUILA SUNRISE Owner: Tom White and Margaret Horstmeyer

**JAM TUCULOTA WOODSTOCK ROXY** **Ed Mayhew**

"ROXY" Sire: FC AFC REDLINES CALIFORNIA KID Dam: REDLINES RED HOT DOT Owner: Ed Mayhew

**Amateur All Age** Starters 14  
**Judges:** Ed Dixon & Bob Braley

**1<sup>st</sup> NAFC DC RUDOLPH'S BLITZEN VON DUFFIN**

**John Williams**  
 "BLITZ" Sire: CADENBERG MICK V ROGUE Dam: DC VON DUFFIN'S RKLD CAPPUCCINO Owner: John & Sandy Williams

**2<sup>nd</sup> DC AFC TRAVELERS REIGN OF TERRA** **Tom White**

"TERRA" Sire: FC SAM-DEE'S TRAVELER Dam: MINNIE PEARL Owner: Tom White & Margaret Horstmeyer

(Continued on page 3)

## CBC FALL TRIAL

(Continued from page 2)

### 3<sup>rd</sup> FC TJ'S SINGLE SHOT OF SCIPIO Tom White

"EMME" Sire: NFC DC AFC TEQUILA'S  
JOKER Dam: NFC DC AFC MICROCHIPS OF  
NUTMEG Owner: Tom White & Margaret  
Horstmeyer

### 4<sup>th</sup> FC AFC REDLINE'S TEQUILA SMOKER Bill Leffingwell

"SMOKEY" Sire: NFC DC AFC TEQUILA'S  
JOKER Dam: SMARTEYES MICROBEAN  
Owner: Bill & Cynthia Leffingwell

### Amateur Gun Dog Starters 18

Judges: Duff Lundy & John Devere

### 1<sup>st</sup> FC SHILOH'S BLAZIN MAD ABOUT YOU Craig Lewis

"MADDIE" Sire: FC SAM-DEE'S TRAVELER  
Dam: DC SHILOH'S BLAZIN SHADIE SADIE  
Owner: Pennie J. Peterson

### 2<sup>nd</sup> DC OXBOWS CHIEF RIVERDANCER Don Waite

"CHIEF" Sire: DC JORDEAN TOUGH STUFF  
MH Dam: REDLINE'S GOLDEN GIRL Owner:  
Don & Margaret Waite

### 3<sup>rd</sup> NAFC DC RUDOLPH'S BLITZEN VON DUFFIN

John Williams  
"BLITZ" Sire: CADENBERG MICK V ROGUE  
Dam: DC VON DUFFIN'S RKLDCAPPUCCINO  
Owner: John & Sandy Williams

### 4<sup>th</sup> LADY'S NIGHT OUT

Norm Ahl  
"TEX" Sire: SHOTSHELLS FLYER Dam:  
GUNRUNNER'S WHETSTONE LADY Owner:  
Norm Ahl

### JAM DC SUNQUEST DOUBLE O BUCK Hank Hartnek

"BUCK" Sire: CH MILLETTE'S SNOKRIS HI-  
CALIBUR SH Dam: DC CIMMARON'S  
SIERRA SUNSHINE Owner: Henry G. Hartnek  
& Linda Dee Hartnek

### Open Puppy Starters 9

Judges: Stevie Casdorff  
& Jerry Rosenberg

### 1<sup>st</sup> SHADY'S LITTLE DOOZIE Jimmy Berneathy

"DOOZIE" Sire: ORTHO ACRES DUKE OF  
EARL Dam: SHADY'S JUST DO Owner:  
Johnny Rowell

### 2<sup>nd</sup> KISMET

Paul Doiron  
"KISMET" Sire: DC AFC ROJA'S GAMBLING  
CHIPS Dam: DC AFC TULE RIVER'S FULL  
MOON Owner: Linda Langford

### 3<sup>rd</sup> BLUEWATER MICKEY Wayne Down

"MICKY" Sire: BLUEWATER ALASKAN  
CHEDDAR Dam: BLUEWATER BABY BOOM  
Owner: Herbert Kleekamp

### 4<sup>th</sup> DAKOTA'S BOOKER T Dakota Renfree

"BOOKER T" Sire: FC AFC BURFORD'S  
BOOKED FIRST CLASS Dam: FC SHILOH'S  
BLAZIN MAD ABOUT YOU Owner: Dakota  
Renfree & Brad Renfree

### Open Gun Dog Starters 19

Judges: Stevie Casdorff  
& Phil Casdorff

### 1<sup>st</sup> RUMOR TOO Jimmy Berneathy

"RUMOR" Sire: FC AFC CHUBASCO II Dam:  
FC AFC SHADY'S CHIK-N-LITTLE Owner:  
Johnny Rowell

### 2<sup>nd</sup> FC AFC TUCALOTA'S BLAZN OCHO Ed Mayhew

"OCHO" Sire: FC AFC LOBO'S MAHOGANY  
BLAZE Dam: TUCALOTA CREEK ALI-BYE  
Owner: Ed Mayhew

### 3<sup>rd</sup> CH REMINGTON'S RUSTY RIDGE QTKT Paul Doiron

"KT" Sire: DC AFC AWARDS RUSTY RIDGE  
JAKE MH Dam: CH TANTARA'S  
REMINGTON HUNTER CD Owner: Dale &  
Myra-Dawn Ellis

### 4<sup>th</sup> SUNNYVALE CINDY Jimmy Berneathy

"CINDY" Sire: FC CHIKAMIN'S MR WALKER  
Dam: SUNNYVALE KISMET Owner: John  
Henderson & Barry Miller



### CHANGE OF ADDRESS, PHONE AND EMAIL

#### Toni Avedissian

2920 Palo Verde Blvd. N  
Lake Havasu, AZ 86404  
Home Phone: 928-854-3215  
E-mail: [tavedissian@frontiernet.net](mailto:tavedissian@frontiernet.net)

#### Lynda Evans

23099 Lucilla Rd.  
Apple Valley, CA 92307  
Home Phone: 760-247-2465

#### Doreen Kearney

15233 Goodhue St.  
Whittier, CA 90604-2211

#### Pennie Peterson

23099 Lucilla Rd.  
Apple Valley, CA 92307  
Home Phone: 760-247-2465

## REMEMBERANCES

Our sincerest sympathies to Linda McDonald and her family on the sudden passing of her father, November 14, 2003. We hope for her mother's continued progress in her recovery from health problems.



Linus Keating with Scipio's Mister  
Chips, April 1983

Linus Thomas Keating passed away at his home in Inglewood, Oct 20, 2003, at age 91 from cancer. Born Sept 9, 1912 in Pittston PA. He resided in Utica and Brooklyn, NY before moving to Southern California in 1950. In 1955 he married Dr. Rita K. Keating, and together they became prominent breeders of Brittany dogs and known throughout the US in Show and Field Trial circles. They were very active in the CBC and ABC. He traveled the world with Rita visiting places like South America, China, Turkey, Africa and Thailand. Linus became a widower for the second time in 1999 when Rita died from breast cancer. He continued to live in the family home with his dog Kay-nine.

Linus is survived by his daughter JoAnn Pitts, sons Linus Jr. and Steven, sister Gertrude Eckert, brother James Keating and three grandchildren. A memorial service was held Nov 8, 2003 at Unity Church of South Bay, Torrance, CA.



## TATTLE TAILS

*Please, it's up to you to let us know when your dog does something wonderful. If you don't tell us... we can't print it!*

**Shiloh's Whoa Nellie, JH** is now a Senior Hunter! She had qualifying scores on 10/25/03 & 10/28/03 at GWP of So.CA Hunting Test to finish her title.

Placed 2nd OGD at GWP of So.CA (18starters)

Qualifying scores toward Master Hunter title: 10/6/03 at Gordon Setter Club, 10/13/03 at Vizsla Club, 10/14/03 at Bird Dog Club of Las Vegas. Nellie is proudly owned and handled by Karen Nelsen.



**Shiloh's Whoa Nellie, JH** is now a Senior Hunter!

**TJ's Single Shot of Scipio "Emme"** finished her field championship at the Central California Brittany Club trial October 18 & 19, 2003 at the ripe old age of 28 months! She is the daughter of NFC/DC/AFC Tequila's Joker and NFC/DC/AFC Microchips of Nutmeg and is proudly owned by Margaret Horstmeyer and Tom White. Emme also qualified for and participated for the first time at the ABC Open All Age Championship in Booneville, Arkansas

in December 2003!

**Terra's Cabo Wabo "Sammy"** earned his Puppy points at the fall Northern California Brittany Club trial and his Derby points at the Central California Brittany Club trial.

**Smokey's Tequila Rose "Rosie"** got her puppy points at the spring Northern Nevada Brittany Club trial.

**Hangin' Jaze Arizona Sunrise "Azee's"** puppy points came from a first place at the spring Northern California Brittany Club trial.

**CH Swift River's Destiny's Child** went 4th Derby at High Desert trial 11/8/03 (17starters), Mega thanks to handler Bob Woelm!!! Ellie is owned by Sharon Kalionzes and Pennie Peterson

**Swift River's Surfer Girl, "Gidget"** owned by Rich & Helen Harbour went WB for a 5pt. major at Sahuaro K.C. 11/13/03 for handler Adam Wilkerson. She went WB and BOW at Shoreline 12/5/03 AND Los Encinos 12/6/03 !!

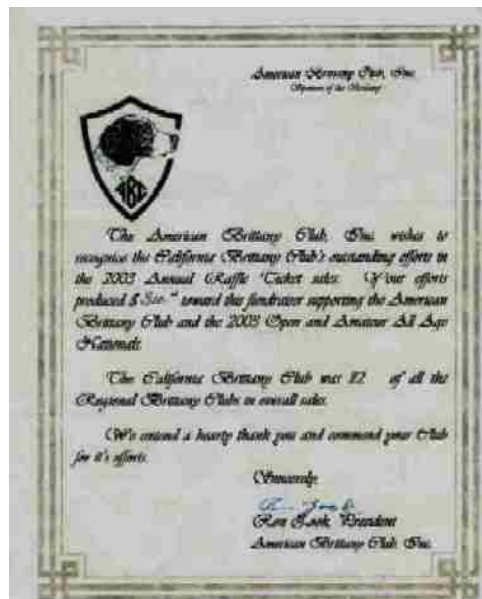
**FC Shiloh's Man About Town,** owned and handled by Linda McDonald took 1st AGD at High Desert on 11/8/03 and is on his way towards that AFC title. She sends "Thanks to her Great Scout" Bob Woelm!

New: **CH Windsong's Time of My Life,** owned by Linda McDonald and

Linda Mooney finished her championship, taking WB on 11/14/03 in Tucson. She went BOS 11/16/03 at the same site. "Risa" is handled by Linda.

Jr. Handler, **Katelyn Ford** took 1st Novice Jr. 11/14/03 and 3rd Open Jr. 11/16/03, showing Linda's "Desi", aka CH Burford's Brnz Desert Romance.

The **CBC** sold the second highest amount of raffle tickets for the ABC raffle held in AR. Marilynne Little's Washington Club was 1st, CBC 2nd & Whid Isle (Joan Donnell's) was 3rd. West did best!



## PREGNANT PAWS

### Puppies

**Available On**  
November 21<sup>st</sup>  
DC AFC Tule



Rivers Full Moon Maggie delivered 9 puppies, 8 males and 1 female out of FC AFC Redlines Tequila Smoker. Only males are

available. Contact Bill Landress at 559-333-0508 or [blandress@soinet.net](mailto:blandress@soinet.net).



### Litter Due

Mary Brown of the SDBC & CBC (associate) is asking for information from anyone who is THINKING about breeding a litter, HAS bred a litter, or HAS

PUPPIES. There are no breeders in the San Diego area at the time, and people are asking where to find happy/healthy Brittany pups. Please contact her at [mrybrown@cox.net](mailto:mrybrown@cox.net) if you have any information on litters.

(Be sure to post them on the beautiful, new CBC website too: [www.californiabrittanyclub.org](http://www.californiabrittanyclub.org)).

## 2003 NATIONALS

### BY MARGARET HORSTMAYER

On Thursday November 20th we headed off for Booneville Arkansas and the 2003 Brittany Nationals with great anticipation, hope and enthusiasm. The roads and weather made for smooth travel and a safe arrival by Saturday. Reconnecting with all the Brittany friends from across the US is always so much fun. On Monday, November 24 the Amateur Championship competition began. During that week we experienced every kind of weather: hot & humid, rain, fog, thunder & lightening and then cold. The running was even canceled on Thanksgiving Day due to inclement weather.

For both the Amateur and the Open



Championships there seemed to be quite a bird shortage (8/56 dogs in the Amateur and 10/59 dogs in the Open had finds). It was frustrating to watch dogs have great runs and go birdless. Evidently, 1500 quail had been released in September but they were really hiding from the Brittanys! Most of the competitors were discouraged with the bird shortage. The judges were able to name some very deserving winners though: NAFC Pride & Joy's Bunch of Annie & NFC Farther Out Ace.

On Tuesday night December 2, we hosted a celebration of Meg's 2002 Open Championship win. Luck of the draw turned out to have Meg running in the last brace of her party day. So that I could ride & watch her, a wonderful team of decorators (Cindy Leffingwell, Myra-Dawn Ellis, Judy Tillson, Susan Kerns and Dee Hartnek) transformed the clubhouse into a beautiful dining room! A huge thank you to them for

doing such a great job!!! Chef Bill Landress prepared his famous and delicious Porterville filets (trips) for the appreciative crowd. He also provided some barbequing tips to Jake Tabler who owns the Bearcat restaurant and catered all the clubhouse meals. A few margaritas loosened up the dancing feet of the group and all enjoyed the fun sounds of the Blue Collar Band.

Friday morning we started the two and a half day trip home under clear skies and bare roads. The January trials will be starting soon and with them renewed efforts to qualify for the 2004 Nationals!



## FROM THE PRESIDENT'S

*(Continued from page 1)*

Our website is up and running and is currently in the process of being enhanced. We encourage all of our members to submit suggestions and information to either Bill Hacker or Myra-Dawn Ellis for posting to the site. The address is [www.californiabrittanyclub.org](http://www.californiabrittanyclub.org) and the second website address that will be connected soon is [www.californiabrittanyclub.com](http://www.californiabrittanyclub.com). If you have a problem accessing the rest of our site, please try logging on using Internet Explorer.

On March 6 & 7, 2004, CBC will host our first Hunting Test in many years. This is an exciting

new event to add to your calendars. Karen Nelson is the chairman of this event and the location will be at the Claymine Road in California City. Karen and her committee are working hard to make this a successful and fun event. Please plan to attend and enter your dogs and to support CBC in this endeavor.

I am looking forward to the New Year and I do pray for peace for our nation and that all of you have a healthy and prosperous year. It has been a privilege to be your club President in 2003 and I hope to do a better job in 2004.

Ed Dixon



## LETTER FROM THE EDITOR

*(Continued from page 1)*

throw out the bad stuff, make new memories and take on new challenges. We wish for peace in our world, healthier lives and FUN with our Brittanys during the next twelve months!

Our up to date membership roster is included in this issue of "On Point" and is only being sent out in printed form. If you see any errors, please let us know. If members are not listed, it is at their request.

Happy New Year!

Sharon K.

# HUNTING TEST PREMIUM

## CALIFORNIA BRITTANY CLUB

AKC LICENSED

CLAYMINE ROAD (DUMP SITE)  
CALIFORNIA CITY, CA

**SATURDAY, MARCH 6, 2004**

**EVENT #2004147204**

**SUNDAY, MARCH 7, 2004**

**EVENT #2004147205**

OPEN TO ALL AKC REGISTERABLE POINTING BREEDS  
Bitches in season may *not* compete in any test.

This Hunting Test is held under the rules and procedures of the  
American Kennel Club.

**MAIL ADVANCE ENTRIES WITH CHECKS PAYABLE TO THE  
CALIFORNIA BRITTANY CLUB (CBC) TO:**

Linda McDonald, Hunting Test Secretary  
7401 Oakwood Ave.  
Hesperia, CA 92345

E-Mail entries will be accepted at: [mcbritbull@aol.com](mailto:mcbritbull@aol.com)  
Telephone entries will be accepted at: 909-734-5348  
*All entries must be paid prior to the running of the dog.*

**Entries will close at 6PM (PST) Sunday, February 29, 2004**  
with the Hunting Test Secretary at 7401 Oakwood Ave., Hesperia, CA 92345  
**Drawing will take place at 6PM (PST) Monday, March 1, 2004**  
At 4967 Trail St., Norco, CA 92860

### JUDGES - *Saturday*

All Levels

Genaro Vargas (17735) – 21225 North Dr., Nuevo, CA 92567  
Leslie Vargas (17735) – 21225 North Dr., Nuevo, CA 92567

### JUDGES - *Sunday*

All Levels

Cindy Leffingwell (ZB980) – 12115 Stamy Rd., La Mirada, CA 90638  
Pennie J. Peterson (ZA463) – 23099 Lucilla Ave., Apple Valley, CA 92308

### HUNTING TEST MARSHALL

Sharon Kalionzes

### OFFICIAL GUNS

Bill Leffingwell, Bob Woelm, and Ed Dixon

## TESTS, SCHEDULE AND ENTRY FEES

|                    |                             |         |
|--------------------|-----------------------------|---------|
| Master Hunter Test | 7:00AM, Saturday and Sunday | \$40.00 |
| Senior Hunter Test | To follow Master Hunter     | \$40.00 |
| Junior Hunter Test | To follow Senior Hunter     | \$35.00 |

Entries will be limited to the number of dogs that can be run during available daylight hours.

Entries will close when the limit has been reached, even if this occurs prior to the specified closing.

## COURSES AND BIRDS

All tests shall be run on a single course *with* a bird field.  
Chukar and/or quail shall be released in all test levels.

Each participant and the officials involved in the Master and Senior Hunting Tests shall wear a blaze orange colored article of clothing.

## PRIZES

Standard AKC Rosettes to all dogs receiving a qualifying score.

## OFFICERS

Ed Dixon, President – 3200 Rocking RM Lane, Norco, CA 92860  
Bill Hacker, Vice-President – 1245 Sagemont Place, Altadena, CA 91001  
Margaret Horstmeyer, Secretary – 3760 W. Meyers Rd., San Bernardino, CA 92407  
Linda Dixon, Treasurer – 3200 Rocking RM Lane, Norco, CA 92860

## HUNTING TEST COMMITTEE

**Karen Nelsen, Chairman - 4967 Trail St., Norco, CA 92860**

Ed Dixon, Bill Leffingwell, Bob Woelm, Sharon Kalionzes, Linda McDonald

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL OF HUNTING TEST ENTRY FORM  
**CALIFORNIA BRITTANY CLUB**  
**CLAYMINE ROAD, CALIFORNIA CITY, CA** HUNTING TEST

**SAT., MARCH 6, 2004**

Enter in Stake: \_\_\_\_\_ Entry Fees: \_\_\_\_\_

Breed: \_\_\_\_\_ Reg.#: \_\_\_\_\_ Sex: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

AKC #  AKC Litter #  ILP #  Foreign # & List Country \_\_\_\_\_

Full Name of Dog: \_\_\_\_\_ Call Name: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Name of Breeder: \_\_\_\_\_

Actual Owner(s): \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name of Owner's Agent/Handler: \_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: [www.akc.org](http://www.akc.org)  
**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessee of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

Signature of owner or his Agent duly authorized to make this entry: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email address: \_\_\_\_\_

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL OF HUNTING TEST ENTRY FORM  
**CALIFORNIA BRITTANY CLUB**  
**CLAYMINE ROAD, CALIFORNIA CITY, CA** HUNTING TEST

**SUN., MARCH 7, 2004**

Enter in Stake: \_\_\_\_\_ Entry Fees: \_\_\_\_\_

Breed: \_\_\_\_\_ Reg.#: \_\_\_\_\_ Sex: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

AKC #  AKC Litter #  ILP #  Foreign # & List Country \_\_\_\_\_

Full Name of Dog: \_\_\_\_\_ Call Name: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Name of Breeder: \_\_\_\_\_

Actual Owner(s): \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name of Owner's Agent/Handler: \_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: [www.akc.org](http://www.akc.org)  
**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessee of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

Signature of owner or his Agent duly authorized to make this entry: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email address: \_\_\_\_\_

# FROM YOUR TREASURER..

As a member of CBC for well over 20 years, I often wondered about the outcome financially of our various events. As part of my first year in office as your Treasurer, I am publishing the P & L's for the events held in 2003. I know it is of interest to us all. CBC held successful events last year and the profits derived from those events help to build our treasury and give us some cushion to promote and finance our upcoming events of 2004. Linda Dixon

## 2003 Spring FT - AKC event # 2003147201

### INCOME

|              |     |                              |               |
|--------------|-----|------------------------------|---------------|
| 02/03/03     | DEP | Entries                      | 1,860.00      |
| 02/03/03     | DEP | Entries                      | 3,040.00      |
| 02/03/03     | DEP | Entries                      | 410.00        |
| 02/03/03     | DEP | Regular Raffle               | 417.00        |
| 02/03/03     | DEP | Calcutta                     | 2,026.00      |
| 02/03/03     | DEP | Sale of Hats                 | 560.00        |
| 02/03/03     | DEP | Lunches                      | 20.00         |
| 02/03/03     | DEP | Sale of hats                 | 150.00        |
| 02/07/03     | DEP | Dogtra Collar Auction        | 355.00        |
|              |     | Birds sold after field trial | 60.00         |
| 03/11/03     | DEP | Entry Money                  | <u>130.00</u> |
| TOTAL INCOME |     |                              | 9,028.00      |

### EXPENSES

|                |      |                                     |               |
|----------------|------|-------------------------------------|---------------|
| 12/20/02       | 1460 | Field Trial Permit (2003)           | -18.53        |
| 12/26/02       | 1463 | Judges Gifts - WRSDC                | -250.00       |
| 01/15/03       | 1501 | Past President's Plaque             | -46.62        |
| 02/03/03       | 1505 | Lunches and Happy Hour              | -360.63       |
| 02/03/03       | 1506 | Water/Porta Potty                   | -250.00       |
| 02/03/03       | 1507 | Hats                                | -325.00       |
| 02/03/03       | 1508 | Calcutta 1st Place                  | -688.84       |
| 02/03/03       | 1509 | Calcutta 2nd Place                  | -516.63       |
| 02/03/03       | 1510 | Calcutta 3rd Place                  | -344.42       |
| 02/03/03       | 1511 | Calcutta 4th Place                  | -172.21       |
| 02/03/03       | 1512 | Judges Expense                      | -25.00        |
| 02/03/03       | 1513 | Water/Porta Potty                   | -175.00       |
| 02/03/03       | 1514 | Judges Expense                      | -60.00        |
| 02/03/03       | 1516 | Lunches for judges                  | -19.56        |
| 02/03/03       | 1517 | Lunches for judges                  | -166.99       |
| 02/03/03       | 1518 | Paper goods & judges gifts          | -66.65        |
| 02/03/03       | 1519 | Birds                               | -1,625.00     |
| 02/03/03       | 1520 | Judges Expense - Fuel               | -100.00       |
| 02/03/03       | 1521 | Judges Expense - Fuel               | -20.00        |
| 02/03/03       | 1522 | Entry Refund                        | -40.00        |
| 02/03/03       | 1523 | Judges Exp                          | -80.00        |
| 02/03/03       | 1524 | Judges Expenses                     | -100.00       |
| 02/03/03       | 1525 | Breakfast & Judges Gifts            | -104.93       |
| 02/08/03       | 1529 | Postage Tritronics collar to winner | -10.50        |
| 02/11/03       | 1530 | Ad - Gun Dog Championship           | -430.00       |
| 02/21/03       | 1534 | AKC Application Fee-Spring FT       | -25.00        |
|                |      | Premium List Printing               | -32.23        |
|                |      | Postage                             | -74.00        |
|                |      | Costco Food & Supplies              | -49.06        |
|                |      | Silver Saddle Hotel - Judges Rooms  | -197.45       |
|                |      | AKC Recording Fees                  | -39.50        |
|                |      | ABC Recording Fees                  | -232.00       |
|                |      | Postage AKC & American Field        | -4.91         |
| 02/21/03       | 1535 | Spring Field Trial Awards           | -425.62       |
| 02/27/03       | 1539 | Judges Expenses                     | -97.20        |
| 03/03/03       | 1542 | Entry Refund                        | -40.00        |
| 03/12/03       | 1544 | Judges Expense                      | <u>-48.60</u> |
| TOTAL EXPENSES |      |                                     | -7,262.08     |

### OVERALL TOTAL

1,765.92

## 2003 Spring FT Raffle

### INCOME

|              |     |                          |               |
|--------------|-----|--------------------------|---------------|
| 10/23/02     | DEP | Raffle Ticket Sales      | 120.00        |
| 10/30/02     | DEP | Raffle Ticket Sales      | 130.00        |
| 11/12/02     | DEP | Raffle Ticket Sales      | 360.00        |
| 11/12/02     | DEP | 2003 Raffle ticket sales | 360.00        |
| 12/17/02     | DEP | Raffle                   | 140.00        |
| 01/14/03     | DEP | 2003 Raffle Ticket Sales | 120.00        |
| 02/03/03     | DEP |                          | <u>770.00</u> |
| TOTAL INCOME |     |                          | 2,000.00      |

### EXPENSES

|                |      |                                  |                |
|----------------|------|----------------------------------|----------------|
| 09/11/02       | 1435 | Purchase Saddle for Raffle Prize | -400.00        |
| 09/16/02       | 1437 | Raffle Ticket Printing           | <u>- 58.13</u> |
| TOTAL EXPENSES |      |                                  | -458.13        |

### OVERALL TOTAL

1,541.87

## 2003 Specialty Show - AKC event # 2003147202

### INCOME

|              |     |                     |               |
|--------------|-----|---------------------|---------------|
| 05/15/03     | DEP | Entries             | 1,150.00      |
| 05/19/03     | DEP | Entries             | 130.00        |
| 06/02/03     | DEP | Entries             | 37.00         |
| 06/02/03     | DEP | Catalog Advertising | 230.00        |
|              |     | Catalog Sales       | 122.00        |
|              |     | Toy Sales           | 6.00          |
| 06/02/03     | DEP | Raffle Money        | 830.00        |
|              |     | Toy Sales           | 62.00         |
|              |     | Sweepstakes Refund  | 10.80         |
|              |     | Trophy Money        | 185.00        |
| 06/02/03     | DEP | Trophy Money        | <u>485.00</u> |
| TOTAL INCOME |     |                     | 3,247.80      |

### EXPENSES

|          |      |                                 |         |
|----------|------|---------------------------------|---------|
| 01/15/03 | 1502 | Speciality Show Park Deposit    | -50.00  |
| 01/15/03 | 1503 | Park Rental - Final Pymt        | -286.00 |
| 02/21/03 | 1534 | AKC App Fee-Speciality Show     | -25.00  |
| 02/26/03 | 1537 | LA Parks Ins Rider              | -15.00  |
| 04/15/03 | 1548 | Specialty Show Postage          | -92.50  |
| 04/15/03 | 1549 | Premium Printing Specialty Show | -137.06 |
| 06/01/03 | 1554 | Judges gifts                    | -91.96  |
| 06/01/03 | 1555 | Trophies                        | -251.97 |
| 06/01/03 | 1556 | Entry Refund                    | -9.00   |
| 06/01/03 | 1558 | Trophy Expenses                 | -393.12 |
| 06/01/03 | 1559 | Entry Refund                    | -2.00   |
| 06/01/03 | 1560 | FEE                             | -25.00  |
| 06/01/03 | 1561 | Staples                         | -18.13  |
|          |      | Stamps                          | -18.50  |
|          |      | Judges Books                    | -4.52   |
|          |      | Printing                        | -121.17 |
|          |      | Sweepstakes Money               | -153.00 |
|          |      | Change for Catalog              | -20.00  |
|          |      | Secretary Fee                   | -130.00 |
| 06/01/03 | 1562 | Park Rental -Per Dog Fee        | -100.00 |
| 06/01/03 | 1563 | Judges Fee                      | -100.00 |
| 06/01/03 | 1564 | Tri-Tip                         | -107.89 |

(Continued on page 9)



## FROM YOUR TREASURER..

(Continued from page 8)

|                       |      |                          |                  |
|-----------------------|------|--------------------------|------------------|
| 06/01/03              | 1565 | Drinks & Paper Goods     | -66.12           |
| 06/01/03              | 1566 | Specialty Show Ribbons   | -162.96          |
| 06/06/03              | 1568 | Puppy Sweeps money       | -71.10           |
| 06/06/03              | 1569 | Puppy Sweeps money       | -41.10           |
| 07/05/03              | 1572 | ABC Fee - specialty Show | <u>-100.00</u>   |
| <b>TOTAL EXPENSES</b> |      |                          | <b>-2,593.10</b> |

**OVERALL TOTAL 754.70**

### 2002 Awards Banquet

#### INCOME

|                     |     |                        |                 |
|---------------------|-----|------------------------|-----------------|
| 7/28/03             | DEP | Raffle                 | 230.00          |
|                     |     | Member Dinners         | 706.00          |
| 7/28/03             | DEP | Member Dinners         | 532.00          |
| 8/25/03             | DEP | Refund from Eagle Glen | <u>34.23</u>    |
| <b>TOTAL INCOME</b> |     |                        | <b>1,502.23</b> |

#### EXPENSES

|                       |      |                            |                  |
|-----------------------|------|----------------------------|------------------|
| 2/28/03               | 1540 | Deposit for Room           | -250.00          |
| 7/18/03               | 1579 | Payment for Awards Banquet | -932.82          |
| 7/27/03               | 1582 | Member Dinners             | -181.04          |
| 7/27/03               | 1583 | Expenses - Awards Banquet  | <u>-317.02</u>   |
| <b>TOTAL EXPENSES</b> |      |                            | <b>-1,680.88</b> |

**OVERALL TOTAL -178.65**

### 2003 Fall Field Trial - AKC event # 2003147203

#### INCOME

|                     |     |                                 |                 |
|---------------------|-----|---------------------------------|-----------------|
| 11/5/03             | DEP | Raffle                          | 299.00          |
|                     |     | Income from lunches             | 50.00           |
|                     |     | Breakfast donations             | 17.00           |
| 11/5/03             | DEP | Sale of birds - 35@ \$5.00      | 175.00          |
| 11/5/03             | DEP | Entry Fees for Fall Field Trial | 2,302.00        |
| 11/5/03             | DEP | Sale of birds                   | 17.50           |
|                     |     | Entry Fees                      | <u>1,813.00</u> |
| <b>TOTAL INCOME</b> |     |                                 | <b>4,673.50</b> |

#### EXPENSES

|                       |      |                                 |                  |
|-----------------------|------|---------------------------------|------------------|
| 7/23/03               | 1581 | Dep 200 Birds                   | -110.00          |
| 9/03/03               | 1588 | AKC Fall FT Approval            | -25.00           |
| 10/31/03              | 1595 | Water/Porta Potty               | -250.00          |
| 10/31/03              | 1596 | Birds                           | -1,292.50        |
| 11/2/03               | 1597 | Judges Expenses                 | -50.00           |
| 11/2/03               | 1598 | Judges Expense - Fuel           | -75.00           |
| 11/2/03               | 1600 | Breakfast Food                  | -67.36           |
|                       |      | Judges Gifts                    | -76.93           |
| 11/2/03               | 1606 | Food for lunches                | -176.91          |
| 11/5/03               | 1601 | Fall FT Entry Refund            | -146.00          |
| 11/5/03               | 1602 | Fall FT Entry Refund            | -41.00           |
| 11/5/03               | 1603 | Fall FT Entry Refund            | -41.00           |
| 11/5/03               | 1604 | AKC Recording Fee               | -41.00           |
|                       |      | ABC Recording Fee               | -194.00          |
|                       |      | Kinkos printing bracing sheets  | -26.14           |
|                       |      | Supplies - sodas, paper goods   | -60.22           |
|                       |      | Judges hotels                   | -228.96          |
| 11/5/03               | DEP  | Bob Braley entry                |                  |
|                       |      | in lieu of judges exp - \$41.00 | 0.00             |
|                       |      | Casdorph - \$41entry+82.50birds |                  |
|                       |      | Minus \$65 judg exp             | 0.00             |
|                       |      | Casdorph paid \$58.50 balance   | 0.00             |
| 11/6/03               | 1605 | Fall FT Trophies                | <u>-293.01</u>   |
| <b>TOTAL EXPENSES</b> |      |                                 | <b>-3,195.03</b> |

**OVERALL TOTAL 1,478.47**

## DELAYED CHASE

(Formally OOPS!)



**The Willi Match article... That was the lovely Shannon Renfree as our ring steward not Sharon. Sorry about the "typo" in your first name.**

**The wrong photo was printed for the potluck**



**lunch after the Willi Match.**

### CBC GENERAL MEETING—8/24/03

#### Pre approved Minutes

**Right: Insurance: Linda Langford**

The annual cost for the club insurance has been \$535 but due to recent events and lawsuits, some price changes and use clarifications are going to need to be addressed. Hanover and Gulf are the insurance providers available. Hanover will insure us for less than \$400 as long as no projectile shooting firearms are used. (This would interfere with our retrieving stakes) The company does not require an equestrian rider. Gulf will increase the cost of the premium by \$20 for the use of firearms that shoot projectiles for use in the retrieving stakes, and add an equestrian rider for \$200 that will cover 20-30 horses per event. These insurance price changes and stipulations are effective January 1, 2004 so CBC will need to resolve the issue by December 13, 2003.

**Wrong: Insurance: Linda Langford**

The annual cost for the club insurance has been between \$350- 400 but due to recent events and lawsuits, some price changes and use clarifications are going to need to be addressed. Hanover and Gulf are the insurance providers available. Hanover will insure us as long as no projectile shooting firearms are used. (This would interfere with our retrieving stakes) The company does not require an equestrian rider. Gulf will increase the cost of the premium to \$750 for the use of firearms that shoot projectiles for use in the retrieving stakes. An equestrian rider can be added for \$200 that will cover 20- 30 horses. These insurance price changes and stipulations are effective January 1, 2004 so CBC will need to resolve the issue by December 13, 2003.

## CALIFORNIA BRITTANY CLUB

### Sharon Kalionzes, Newsletter Editor

7131 Island Village Drive  
Long Beach, CA 90803  
Phone: 562-598-5083

Email: abouttimesk@yahoo.com

Linda Langford, Contributing Editor  
Myra-Dawn Ellis, Art Director/Design

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## OFFICERS

---

### President

Ed Dixon 909-340-1229

### 1<sup>st</sup> Vice-President

Bill Hacker 626-791-4647

### 2<sup>nd</sup> Vice-President

Nancy Schmieder 626-791-4647

### 3<sup>rd</sup> Vice-President

Cindy Leffingwell 562-947-2374

### Treasurer

Linda Dixon 909-340-1229  
3200 Rocking RM Lane, Norco, CA 92860

### Secretary

Margaret Horstmeyer 909-880-2818  
3760 W Meyers Rd, San Bernardino, CA 92407

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## CHAIRS

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### Awards Banquet

Shannon Renfree 909-738-1054  
Linda Dixon 909-340-1229

### Club Championship

Tom White 909-880-2818

### Field Trials

Bill Landress 559-781-7318

### Hunting Test

Karen Nelsen 909-734-5348

### Specialty Show

Linda Langford 310-487-9068  
Nancy Schmieder 626-791-4647

### Web Site

Bill Hacker 626-791-4647  
Myra-Dawn Ellis 909-789-7222

### Willi Match

Helen Harbour 562-431-0961

BRITTANY IS A BETTER BIRD DOG.



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## MEMBERSHIP APPLICATION

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Application for New Membership, Renewals and Address Changes  
(Look on the mailing label for your membership expiration date.)

I, \_\_\_\_\_ am enclosing dues  
in the amount of (*check an amount*)

- \$25.00 (one year)  
 \$50.00 (two years)  
 \$75.00 (three years)

& hereby apply for \_\_\_\_ year(s) active membership in California Brittany Club.

**Send your membership to:**

**Margaret Horstmeyer, 3760 W. Meyer Road, San Bernardino, CA 92407**

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip+4: \_\_\_\_\_

Home Phone: (     ) \_\_\_\_\_

Work Phone: (     ) \_\_\_\_\_

Email: \_\_\_\_\_

Check box to be **excluded** from the club directory.

Note: **Associate Memberships** are \$3.00 per person per year

*Please print clearly*