



CALIFORNIA BRITTANY CLUB
 Karen Nelsen
 2961 Pilots Rest Airstrip
 Paulden, AZ 86334

Please Note Closing Date

CALIFORNIA BRITTANY CLUB

January 30 – February 1, 2015

Camp H, California City, CA

GPS: Latitude 35° 11' 34" N Longitude 117° 42' 30" W

This Field Trial is being held under the Rules and Procedures of
The American Kennel Club

All stakes are open to all Pointing Breeds.

Bitches in season may not compete in any stake.

Make checks payable to

California Brittany Club

All fees must be paid prior to the running of the dog.

Mail advance entries, with entry fees, to:

Karen Nelsen, Field Trial Secretary

2961 Pilots Rest Airstrip – Paulden, AZ 86334

Contact Field Trial Secretary at 928-636-9939 for information.

No phone entries please.

Email entries on official AKC entry form will be accepted at

ruwvrd@aol.com

Entries will close at 6PM (MST) on **Thursday, January 22, 2015**

With the Field Trial Secretary at the above address.

Drawing will take place at 7PM (MST) on **Thursday, January 22, 2015**

At 2961 Pilot's Rest Airstrip - Paulden, AZ 86334

Judges and Stakes to be Judged

Open All Age

Michael Vaz (19120) – 3254 Keith Ave. ~ Castro Valley, CA 94546
Casten Pigman (70629) – 1326 Marlette Circle ~ Gardnerville, NV 89460

Amateur All Age

Wayne Down (ZA 619) – P.O. Box 1502 ~ Shasta Lake, CA 96019
David Bills (Z 1382) – 1354 Shirlmar Ave. ~ San Dimas, CA 91773

Open Gun Dog

Wayne Hale (92656) – 6513 Matterhorn Dr. ~ Sacramento, CA 95842
Willie J. Stevens, Jr. (ZI 731) – 1539 Topeka Circle ~ Sparks, NV 89434

Amateur Gun Dog

Casten Pigman (70629) – 1326 Marlette Circle ~ Gardnerville, NV 89460
Matt Smith (97368) – 6016 E. Pageantry St. ~ Long Beach, CA 90808

Open Derby

Michael Vaz (19120) – 3254 Keith Ave. ~ Castro Valley, CA 94546
Matt Smith (97368) – 6016 E. Pageantry St. ~ Long Beach, CA 90808

Open Puppy

Wayne Hale (92656) – 6513 Matterhorn Dr. ~ Sacramento, CA 95842
Brandon Blum (95417) – P.O. Box 1046 ~ Acton, CA 93510

STAKES, SCHEDULE & ENTRY FEES

This trial will be run as a "Flexible Format" trial. Entries will be limited to the number of dogs than can be run during available daylight hours. Entries will close when this number is reached, even if this occurs prior to the closing of entries. The Committee reserves the right to rearrange the running order of the stakes, and add/rearrange judges if conditions warrant.

COURSE "A" – Friday, January 30, 2015 – not before 7:00AM

Open All Age \$55.00
Amateur All Age (To follow Open All Age) \$55.00

COURSE "B" – Friday, January 30, 2015 – not before 8:00AM

Open Gun Dog (To follow the start of Open All Age) \$55.00
Amateur Gun Dog (To follow Open Gun Dog) \$55.00

COURSE "C" – Saturday, January 31, 2015 – not before 7:00AM

Open Derby \$55.00
Open Puppy (to follow Open Derby) \$45.00

COURSES AND BIRDS

All Stakes will be run on single courses, **without** bird fields.

A blank will be fired in all stakes *except Open Puppy*.

Bobwhite Quail and/or Chukar to be released in all stakes, *except Open Puppy*.

Horseback handling is permitted in all stakes.

AKC approved tracking collars will be permitted in all stakes, per AKC guidelines.

PRIZES

Standard AKC ribbons will be awarded to all placed dogs.

Prizes will be awarded to all placements in all stakes.

Thanks to ***Loyall Pet Food*** and representative, Bryan McMurry, for their generosity.



OFFICERS

President – Ed Dixon – 3200 Rocking RM Lane, Norco, CA 92860
Vice-President – Bill Landress – 1795 W. Linda Vista Ave., Porterville, CA 93257
Secretary – Linda Dixon – 3200 Rocking RM Lane, Norco, CA 92860
Treasurer – Carolyn Cape – 12835 Fremont St., Yucaipa, CA 92399

FIELD TRIAL COMMITTEE

Chairman - Bill Landress – 1795 Linda Vista, Porterville, CA
Karen Nelsen, Linda Mc Donald, Linda Dixon,
Margaret Horstmeyer, and Bill Leffingwell

FIELD TRIAL MARSHALS

Barbara Baker-Rosenberg & Karen Nelsen

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

| | | | | | |
|---|---------|---------------------------|----------------|--------------------------|--|
| California Brittany Club | | Jan 30-Feb 1, 2015 | | Event #2015147201 | |
| Camp H, California City, CA | | | | FIELD TRIAL | |
| Enter in Stake: | | | Entry Fees: | | |
| Breed: | Reg. #: | Sex: | Date of Birth: | | |
| Color: | FDSB#: | | DNA# | | |
| <input type="checkbox"/> AKC # <input type="checkbox"/> AKC Litter # <input type="checkbox"/> ILP # <input type="checkbox"/> Foreign # & List Country | | | | | |
| Full Name of Dog: | | | | Call Name: | |
| Sire: | | | | Color | |
| Dam: | | | | | |
| Name of Breeder: | | | | | |
| Actual Owner(s): | | | | | |
| Owner's Address: | | | | | |
| City: | | | State: | Zip: | |
| Name of Owner's Agent/Handler: | | | | | |
| AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org | | | | | |
| AGREEMENT | | | | | |
| I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN TIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES. | | | | | |
| Signature of owner or his Agent duly authorized to make this entry: _____ | | | | | |
| Telephone: | | | Email address: | | |



Welcome to the
California Brittany Club's

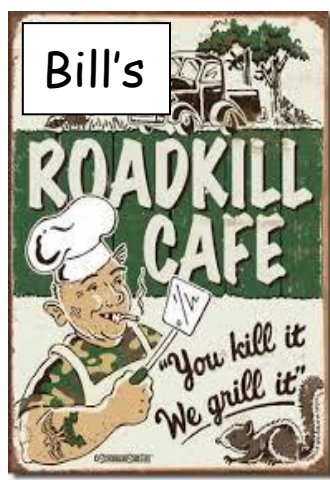
Winter/Spring Field Trial



EYE OPENERS ~

Friday/Saturday/Sunday

Hot steaming coffee, assorted juices,
yummy pastries, fresh fruit, and yogurt!



FRIDAY FARE

LUNCH - PULLED PORK SANDWICHES

With all the trimmings

DINNER - GRILLED CHICKEN

Alfredo Pasta, Salad

SATURDAY SPECIALS

LUNCH - Bill's Special "Veggie" Soup with Spiral Ham Sandwiches

DINNER - Bill's Famous Tri-Tip, Beans & Salad

SUNDAY LUNCH

WHATEVER CAN BE FOUND IN THE KITCHEN

You can bet there'll be tri-tip and chicken sandwiches

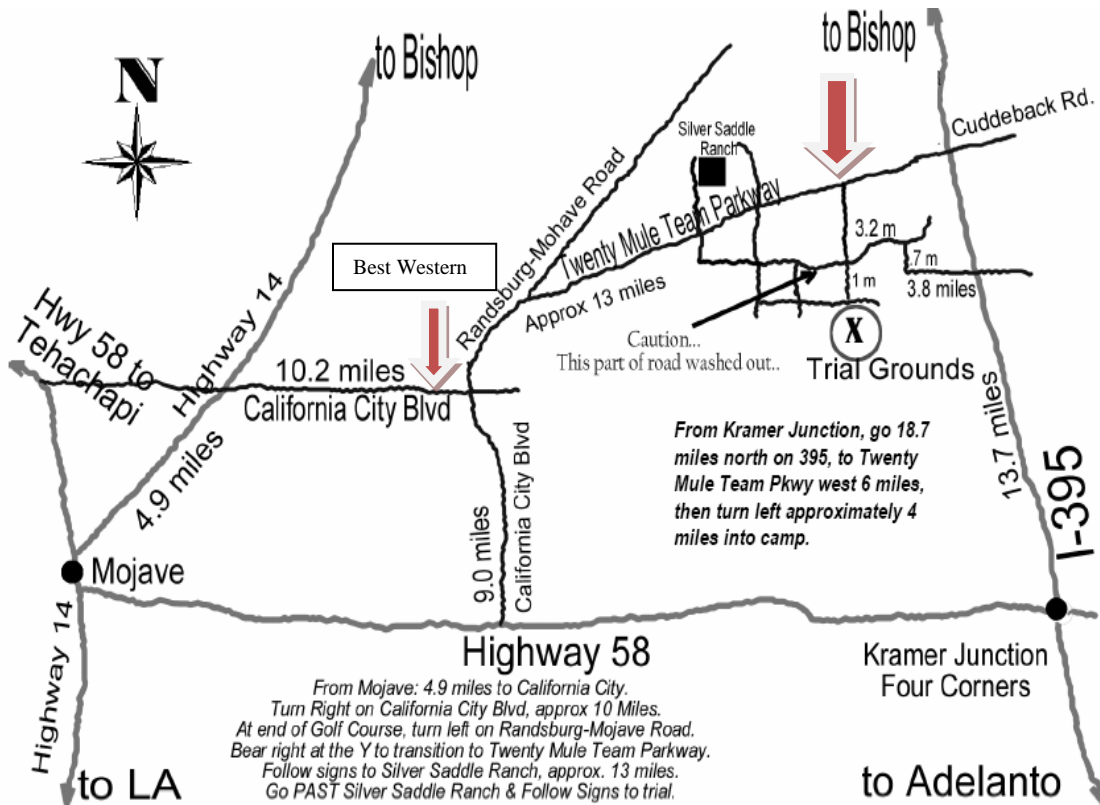


ALL MEALS WILL INCLUDE A DRINK & DESSERT

COST IS \$30 PER PERSON

MEAL COUNT REQUIRED NO LATER THAN JANUARY 25TH

THE ALL IMPORTANT DIRECTIONS



From Kramer Junction (395/58)

Go North on 395
18.7 miles

Turn left at the green CalTrans sign indicating
20 Mule Team/ Cuddeback Rd.

Go west about
6.2 miles

Turn left and go
about 1.5 miles
into camp.

Signs will be
posted.

Lodging and Other Vital Info

California City's Newest

Best Western

California City Blvd across from the Golf Course
Continental Breakfast included – 760-373-7850

Other Motels in Mojave

Mariah Country Inn & Suites – 661-824-4980

Motel 6 - 824-4571 **Econolodge** 824-2463 **Travelers Inn** 824-244 **Desert Inn** 824-2518

All numbers are in Area Code 661

Camping is permitted on the grounds. There will be a porta-potty.
Water will be available in camp as well as at the starting line and on the course.
Weather – Be prepared for anything.

Bracing Information will be emailed to all participants or by request or check the club website for bracing.

www.californiabrittanyclub.org



IMPORTANT NOTICE

Please note that California City requires a permit for persons operating an ATV within city limits. This includes Camp H. The fee is \$10/year. Fines are \$500. A helmet is also required. Permits can be purchased at "Borax Bill" Park .