

CALIFORNIA BRITTANY CLUB

October 27 - 29, 2017

Spanish Ranch – New Cuyama, CA

GPS: N 35-03.040 X W 119-57.578

Additional info at: www.californiabrittanyclub.org

This Field Trial is being held under the Rules and Procedures of
The American Kennel Club

All stakes are open to all Pointing Breeds.

Bitches in season may not compete in any stake.



CALIFORNIA BRITTANY CLUB

Myra-Dawn Ellis

17050 Scottsdale Road
Riverside, CA 92504

Note Early Closing Date
MON, OCT. 16th

Make checks payable to

CALIFORNIA BRITTANY CLUB

All fees must be paid prior to the running of the dog.

Mail advance entries, with entry fees, to:

Myra-Dawn Ellis, Field Trial Secretary

17050 Scottsdale Road, Riverside, CA 92504

Contact Field Trial Secretary at 951-789-7222 for information.

No phone entries please.

Email entries on official AKC entry form will be accepted at

nippon711@aol.com

Entries will close at 2PM (PST) on

Monday, October 16, 2017

With the Field Trial Secretary at 17050 Scottsdale Road, Riverside, CA 92504.

Drawing will take place at 7:00 PM (PST) on **Monday, October 23, 2017**

At field trial grounds, Spanish Ranch – New Cuyama, CA

Judges and Stakes to be Judged

Open All Age

Ed Dixon (Z1919) – 3200 Rocking RM Ln, Norco, CA 92860

Bruce Hale (Z2131) – 5358 Trail St, Norco, CA 92860-2467

Open Gun Dog

Joe Gower (96046) – PO Box 4346, Auburn, CA 95604

Ellis Herz (Z2285) – 14070 Ventura Blvd, Sherman Oaks, CA 91423-3542

Open Derby

Tom White (17828) – 2259 Can Ada Rd, Melba, ID 83641

Joe Gower (96046) – PO Box 4346, Auburn, CA 95604

Open Puppy

Tom White (17828) – 2259 Can Ada Rd, Melba, ID 83641

Ed Dixon (Z1919) – 3200 Rocking RM Ln, Norco, CA 92860

Amateur Gun Dog

Claude Kilpatrick (17311) – PO Box 547, Hico, TX 76457-0547

Jan Kilpatrick (15856) – 7865 Country Road 271, Hico, TX 76457-2034

STAKES, SCHEDULE & ENTRY FEES

This trial will be run as a "Flexible Format" trial. Entries will be limited to the number of dogs that can be run during available daylight hours. Entries will close when this number is reached, even if this occurs prior to the closing of entries. The Committee reserves the right to rearrange the running order of the stakes, and add/rearrange judges if conditions warrant.

PLEASE NOTE, the Open Derby stake is a **30 minute** point qualifier for the ABC National Derby Invitational.

SINGLE COURSE– Friday, October 27, 2017 – not before 7:00AM

Open All Age	\$60.00
Open Gun Dog (to follow Open All Age)	\$60.00
Open Puppy (to follow Open Gun Dog)	\$50.00
Open Derby (to follow Open Puppy)	\$60.00
Amateur Gun Dog (to follow Open Derby)	\$60.00

COURSES AND BIRDS

All Stakes will be run on a single course, **without** bird fields.

A blank will be fired in all stakes except Open Puppy.

Bobwhite Quail to be released in all stakes.

Horseback handling is permitted in all stakes.

AKC approved tracking collars will be permitted in all stakes, per AKC guidelines.

PRIZES

Standard AKC ribbons will be awarded to all placed dogs.

OFFICERS

President - Linda McDonald, 7401 Oakwood Ave, Hesperia, CA 92345-4145

Vice-President - Kurt Conklin, 8756 W. Avenue C14, Lancaster, CA 93536

Treasurer - Jeri Conklin, 8756 W. Avenue C14, Lancaster, CA 93536

FIELD TRIAL COMMITTEE

Chairman - Paul Doiron, 7297 Jurupa Ave, Riverside, CA 92504

Secretary - Myra-Dawn Ellis, 17050 Scottsdale Rd, Riverside, CA 92504

Peggy Doiron, Linda McDonald, Dan Doiron and Shannon Renfree

FIELD TRIAL MARSHALL

Linda McDonald

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club: California Brittany Club		Date: Oct. 27-29, 2017		Event #: 2017147205	
Location: Spanish Ranch, New Cuyama, CA				FIELD TRIAL	
Enter in Stake:		Entry Fees: \$			
Breed:		Color:		Date of Birth	
Reg.#:		FDSB#:		DNA #	
<input type="checkbox"/> AKC # <input type="checkbox"/> AKC Litter # <input type="checkbox"/> ILP # <input type="checkbox"/> Foreign # & List Country _____				Sex	
Full Name of Dog:		Call Name:			
Sire:					
Dam:					
Name of Breeder:					
Actual Owner(s):					
Owner's Address:					
Address		City		State Zip	
Name of Owner's Agent/Handler:					
Agent/Handler's Address:					
Address		City		State Zip	
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website www.akc.org					
AGREEMENT					
I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list for this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.					
Signature of owner or his Agent duly authorized to make this entry:					
Telephone:				Email address:	



Welcome to the
California Brittany Club's
 Fall 2017 Field Trial

To Start Your Day – Continental Breakfast

Meals for the Weekend
 3 lunches & 2 dinners for \$35

Lunch Menu

Friday

Lunch Meat

Saturday

Hamburger & Hot dogs

Sunday

Tri-tip Sandwiches

Dinner Menu

Friday

Lasanga

Saturday

Tri Tip

(Cut off here and return with entries)

MEAL RESERVATION FORM

If you will be joining us for lunches and dinners, please return this form

By October 16th to

CBC c/o Myra-Dawn Ellis, 17050 Scottsdale Road, Riverside, CA 92504

A separate check made payable to

California Brittany Club for meals would be appreciated.

It makes bookkeeping easier.

Name: _____

Meals

Number of people _____ **X \$35 (per person)** **Amount** _____

TOTAL ENCLOSED _____

Use of personal ATV's on grounds must be approved prior to trial.

Camping is permitted on the grounds.

**The fire danger will be high, so no campfires,
and smoking in your rigs only please.**

There will be a porta-potty.

Water will be available at the starting line and on the course.

Weather – Be prepared for anything.

Bracing Information will be available on the
California Brittany Club's website
www.californiabrittanyclub.org

Lodging and Other Vital Info

HOTELS IN SANTA MARIA, CA - These hotels are approximately 36 miles from trial grounds. These are the two closest hotels directly off the North Broadway (1st Santa Maria exit) exit on Highway 101 that allow dogs.



Motel 6 Santa Maria #675
2040 North Preisker Lane
US 101/SR 166 at SR 135/North Broadway Street
Santa Maria, CA, 93454
Phone: (805) 928-8111 Fax: (805) 349-1219



Holiday Inn & Suites
2100 N. Broadway
Santa Maria, CA
(805) 928-6000



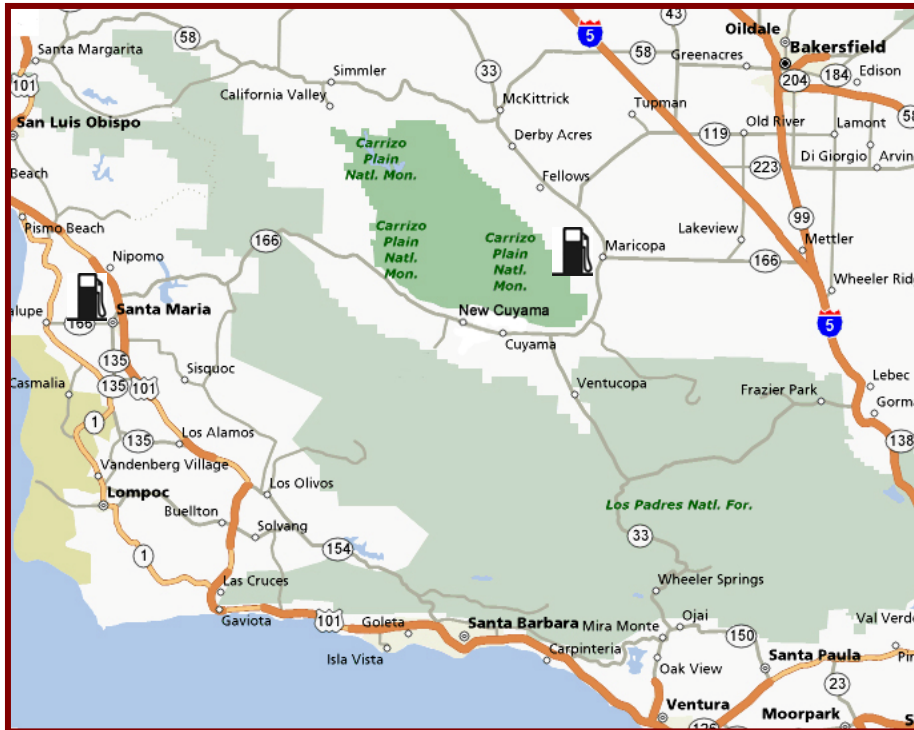
Everyone will be required to sign a
“Release and Indemnification Agreement” form before the trial begins.
See Myra-Dawn Ellis to check in and sign the release.

THE ALL IMPORTANT DIRECTIONS

GPS: N 35-03.040 X W 119-57.578



THERE ARE NO GAS STATIONS CLOSE TO THE RANCH.
THE CLOSEST GAS STATIONS WILL BE FOUND
IN MARICOPA, OR SANTA MARIA.



TEMPORARY LOCK WILL BE INSTALLED ON GATE FOR THE TRIAL
COMBINATION IS 1234
REMEMBER TO LOCK THE GATE AFTER YOU PASS THROUGH IT



The ranch is a working cattle ranch.

Please drive carefully and watch for any stray cattle that may be on the roads.

Make sure you close all gates behind you on your way in and out.

The fire danger will be high, so no campfires, and smoking in your rigs only please.

From Interstate 5, go west on 166 toward Maricopa. Proceed through Maricopa and go approximately 47 more miles to mile marker 47. Spanish Ranch is approximately 17 miles past New Cuyama on the left. (It is a total of 65 miles from I-5).

*There is a sign, and a pull out at the entrance to the Ranch. Proceed through the gate, and cross the bridge. **There is a speed limit on the bridge and the owners have requested that only one rig cross the bridge at a time.** Continue on the road and follow the signs to the trial grounds and parking area.

From Highway 101, take Highway 166 east and go approximately 36 miles to mile marker 47. Spanish Ranch will be on your right. Then proceed as directed above.*